**FROM: PT. # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ENG. CHG.**

**OR DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NO. OF PCS. \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SAMPLE SUBMISSION FOR PRODUCTION APPROVAL**

**TO:**

AT-1387

**LABEL PRINTED ON BRIGHT ORANGE PAPER**

**ACTUAL SIZE 11” X 4”**