**FROM: PT. # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **ENG. CHG.**

 **OR DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **NO. OF PCS. \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SAMPLE SUBMISSION FOR PRODUCTION APPROVAL**

  **TO:**

 AT-1387

**LABEL PRINTED ON BRIGHT ORANGE PAPER**

**ACTUAL SIZE 11” X 4”**